

# **CITY COMMISSION MEETING**

## THURSDAY, SEPTEMBER 1, 2016 6:00 PM

#### I. CALL TO ORDER BY THE MAYOR

- A. Invocation ~ Pastor Matthew Barber, Open Door Tabernacle
- B. Pledge of Allegiance to the Flag

## II. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

- A. Consideration of the minutes for the Special Called Meeting held on Thursday, August 18, 2016
- B. Consideration of the minutes for the regularly scheduled City Commission Meeting held on Thursday, August 18, 2016

#### **III.** PROCLAMATIONS ~ RESOLUTIONS ~ PRESENTATIONS

- A. Presentation of Proclamation recognizing Suicide Prevention Month
- B. Presentation of Proclamation recognizing Hunger Awareness Month
- C. Presentation of Departmental Dashboards: Parks & Recreation, Police Department & Public Works

#### IV. PUBLIC INPUT

#### V. LICENSES

A. Consider a Certificate of Compliance for Phil Scharfstein, Rena Scharfstein, and Melanie Bowman d/b/a Appalachian Basin Assets d/b/a One Stop Wines & Spirits North Roan, 2710 North Roan Street, Johnson City, Tennessee

#### VI. **APPOINTMENTS**

- A. Consider eleven-(11) appointments to the City's Housing & Community Development Advisory Board
- B. Consider three-(3) appointments to the Public Art Committee
- C. Consider two-(2) appointments to the Johnson City Public Library Board

#### VII. STREET CLOSURES

- A. Consider a street closure request from Downtown Johnson City Foundation for the Bootleg Bash on Thursday, September 8, 2016 from 4:30 p.m. to 11:00 p.m.
- B. Consider a street closure request from Girls on the Run of Northeast Tennessee for the Girls on the Run 5K Road Race on Saturday, December 3, 2016 from 8:30 a.m. to 10:30 a.m.

#### VIII. CONSENT AGENDA

#### A. **GENERAL**:

#### i. Special Events Review Committee

Consider approval of standardized 5K & 10K course maps associated with all new Special Event Permit applications requesting street closures to accommodate 5K & 10K road races within the City of Johnson City

## ii. Purchasing Department

Consider certain items from Information Technology, Police Department & Public Works-Street Division as surplus

#### iii. Water & Sewer Services

Consider authorizing Mayor to execute Raftelis Task Order #5 for Capital Delivery Financial Planning

## iv. Water & Sewer Services

Consider authorizing Mayor to execute Clean Tennessee Energy Grant

#### v. Transit

Consider formal approval of TrAMS application for additional Federal Transit Administration (FTA) Section 5339 Bus and Bus Facilities Program capital funds

## vi. Fire Department

Consider request to accept SAFER Grant (Staffing for Adequate Fire & Emergency Response)in the amount of \$493,080

#### vii. Administration

Consider proposal from McCurry Environmental Consulting for required asbestos monitoring during the Langston High School demolition

## viii. **Public Works Department**

Consider Change Order #3 in the amount of \$19,073.53 for Summers-Taylor for protection of the ESG gas line on the VA Access Rd Project

## B. **INVOICES:**

i.	Summers-Taylor, Inc
ii.	S&ME / Littlejohn Engineering
iii.	Rodefer Moss & Company, PLLC
iv.	Littlejohn Engineering
V.	CDM Smith
vi.	Frizzell Construction

vii.	W&O Construction
viii.	LDA Engineering
ix.	Mike Smith Pump Services
X.	Burleson Construction Co
xi.	Burleson Construction Co
xii.	HVAC, Inc
xiii.	Mechanical Design Services

		Shaw & Shanks Architects	
	xv.	BurWil Construction Co	
C.	BIDS		
	i.	ITB #6056  Eco-Tech, Inc	
	ii.	ITB #6059  Various Vendors	
D. <b>PURCHASES</b>			
	i.	James Crouch Garage	

Funding Source: Budgeted Expense

#### E. PROPOSALS

#### i. RFP #6053

Coughlan Companies Inc. dba Capstone . . . . \$37,800.00 Purchasing for Johnson City Schools Digital Literacy Program Funding Source: General Purpose School Fund

## IX. ORDINANCES (First Reading)

## A. Ordinance #4610-16 (Public Hearing)

An ordinance adopting Tax Rates for the 2016 Tax Year

#### B. Ordinance #4611-16

An ordinance to rezone from B-5 (Planned Community Business) to MS-1 (Medical Services) for property located at 203 Gray Commons Circle

#### C. Ordinance #4612-16

An ordinance to rezone property at 457 Pickens Bridge Rd. from B-4 (Planned Arterial Business) and RP-3 (Planned Residential) to R-5 (High Density Residential)

#### D. **Ordinance #4613-16**

An ordinance to amend the Zoning Map for the Historic Zoning/Conservation District Overlay (HZCO) to expand the Downtown Historic District

## E. Resolution ~ Bank of Tennessee/Gray Annexation

A resolution to annex certain properties that together are known as the Bank of TN-Gray Annexation (See Ordinance 4614-16, assigning zoning)

### F. Ordinance #4614-16

An ordinance to assign zoning of B-4 (Planned Arterial Business) and CO (Corridor Overlay) to two-(2) certain properties that together are known as the Bank of TN – Gray Annexation

#### X. OTHER

- A. Consider Resolution for refinancing Public Building Authority Bonds (Finance)
- B. Review & Approval of the FY 2017 HUD/THDA Emergency Solutions Grant Agreements with 7 local community service agencies in the total amount of \$112,242.47 (Development Services Department)
- C. Review & Approval of a contract with the First Tennessee Development District to administer and implement the FY 2017 CDBG residential rehabilitation program for the City of Johnson City in the amount of \$400,000 (Development Services Department)
- D. City Manager's Evaluation (City Commission)
- XI. CITY MANAGER'S REPORT
- XII. ADJOURNMENT

## XIII. INFORMATION

- A. Checks signed by the City Manager over \$25,000
- B. Appointment of Employees
- C. Monthly Report: Wastewater Treatment Plants (July 2016)
- D. Letter from Comcast regarding Equipment Update